



Clifton, Ohio  
 August 24 & 25, 2018  
 Festival Hours: Fri. 4-11 PM, Sat. 10 AM - 11 PM

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Business Name \_\_\_\_\_ Email \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Emergency Contact \_\_\_\_\_ Phone # \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Organizations to which you belong: \_\_\_\_\_  
 Type of craft or products you will be selling and whether you make it yourself. Use a separate sheet if necessary. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please Choose One: Retail \_\_\_\_\_ Artisan \_\_\_\_\_  
 Preferred Location: Street \_\_\_\_\_ Field \_\_\_\_\_  
 # of 10'x10'spaces requested \_\_\_\_\_ @ \$40 per 10' x 10' space: Total= \_\_\_\_\_  
 Electric Needed? (Type 110) \*Yes \_\_\_\_\_ No \_\_\_\_\_ @ \$10.00 Total= \_\_\_\_\_  
 \*Bring an extension cord if needing electricity (preferably 100')  
 Late fee (after May 15) \$10.00 Total= \_\_\_\_\_  
**TOTAL DUE** **TOTAL=** \_\_\_\_\_

The Festival Committee, its sponsors and the Village of Clifton do not assume responsibility for damage to the undersigned's property or any personal injury which he/she may sustain while participating in the "Clifton Gorge Music & Arts Festival". The Festival does not carry insurance to cover your personal property. As an independent contractor, you are advised to obtain your own insurance.

**Sign and date to indicate acceptance of the terms of this contract:**

**Applicant Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

- |  |   |
|--|---|
| <b>Please include:</b><br>*Completed Application<br>*Booth Fees (Make Check payable to "Village of Clifton")<br>*A business size Self Addressed Stamped Envelope<br>*A picture representing your product (or send to website) - new vendors only | <b>Mail to:</b><br>Village of Clifton<br>P.O. Box 27<br>Clifton, OH 45316 |
|--|---|

**PLEASE NOTE: MONEY NON-REFUNDABLE 30 DAYS PRIOR TO FESTIVAL.**

**For Office Use Only**

Date received \_\_\_\_\_ # of spaces \_\_\_\_\_ Receipt # \_\_\_\_\_  
 Area: Retail \_\_\_\_\_ Artisan \_\_\_\_\_ Booth # Assigned \_\_\_\_\_



## VENDOR AGREEMENT

August 24 & 25, 2018

Hours: Fri. 4-11 PM, Sat. 10 AM - 11 PM

### BOOTH FEES:

\$40 per 10' x 10' space

There is an additional charge (\$10) if you require electric service.

Not all spaces have electricity available. Bring an extension cord if you require electricity.

### SET UP:

Friday, August 24, 9 AM to 4:00 PM

Streets in the Festival area will be closed to outside traffic beginning Friday at 9:00 AM. Large booths or those requiring large equipment are advised to come early on Friday for proper placement. There will be a responsible person on the grounds during set up. Call (937-342-2175) if you need to set up before this.

### RULES:

- \*All participant set-ups are subject to approval by the FESTIVAL VENDOR COMMITTEE. The COMMITTEE reserves the right to restrict any offensive merchandise.
- \*All areas around booths must be kept clean by the dealers.
- \*No fireworks, BB or pellet guns, poppers, silly string, invisible ink, alcohol, tobacco products, drug paraphernalia, soiled items or products with offensive language or odors or with sexual content will be accepted.
- \*Exhibits are to be manned at all times. No booth is to be left unattended.
- \*Vendors may close up booths at sunset (9 PM), but must not tear down during festival hours.
- \*All vehicles must be moved after the booth is set up. Those setting up out of trailers or campers must obtain a space large enough to include the whole camper or trailer (including the tongue).
- \*No transferring contracts or selling to another party.
- \*No "All terrain" 3 or 4 wheel vehicles permitted.
- \*No food or beverages intended to be eaten at the festival may be sold without food vendor contract.

### ENTRY DEADLINE (to be included in Festival Booklet): May 15, 2018

1. List items you are selling and send photographs, if new to the festival. Include website information if available. Can be sent to village website.
2. Please send a self-addressed stamped envelope for your acceptance reply.
3. Spaces are assigned based on product and date of application.
4. If you will need wheelchair access, please let us know that on your application.

**MAKE CHECKS PAYABLE TO: VILLAGE OF CLIFTON**

**PLEASE MAIL COMPLETED FORM, CHECK, AND \*\*SELF ADDRESSED & STAMPED ENVELOPE TO:**

Village of Clifton  
P.O. BOX 27  
CLIFTON, OH 45316  
(937) 342-2175  
[www.VillageofClifton.com](http://www.VillageofClifton.com)

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